II Cor 4:6

6For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

**Who commanded the light:** Gen 1:3 “let there be light and there was light.”

He has given our hearts the glorious light of the Gospel, as to the world the glorious light of the sun

**Light: phos** 5457 the light emitted by a lamp; a heavenly light such as surrounds angels when they appear on earth

Metaph. God is light, subtle, pure, brilliant; of truth and its knowledge, together with the spiritual purity associated with it; that which is exposed to the view of all, openly, publicly; the power of understanding esp. moral and spiritual truth

**Shine**: 2989 **lampo**; to give light, radiate brilliant light;

**Darkness: 4655 skotos**: darkened eyesight or blindness; one deprived of sight; the soul lost its perceptive power, more deplorable than bodily blindness; metaph. Of ignorance respecting divine things and human duties, the accompanying ungodliness and immorality, together with their consequent misery; persons in whom darkness becomes visible and holds sway

**Hath shined in our hearts:**

It is the same God who has illuminated us, who commanded the light to shine at the creation

Light is every in the Bible the emblem of knowledge purity and truth;

darkness is the emblem of ignorance, error, sin

God is the fountain of light, which shines upon men to give them a true sight and sense of sin; to cause them to see the fullness of Christ;

**the light of the knowledge**: to give us that light, that we might enlighten others

in order that the knowledge may lighten

knowledge is light

**knowledge 1108 gnosis**: science; knowledge signifies in general intelligence, understanding; the things lawful and unlawful for Christian; moral wisdom, right living; the deeper, more perfect and enlarged knowledge of this religion;

**glory** of God: *doxa*: magnificence, absolute perfection; carries great weight, reeminence, dignity, grace, a kingly majesty which belongs to him as supreme ruler, excellency of Christ; most exalted state,

**in the face of Jesus Christ**: *prosopon* in Greek: the outward appearance of inanimate things; person or presence; appearance; countenance; the index of inward thoughts and feelings; it is in and through Jesus that we can receive the Divine light, and it is in and by him that we can be made partakers of Divine glory