*Scientific Statement of Being*

*Amplified by Kathy Merrill*

*Question.* — What is the **scientific** **statement** of being?

 **Being**: my identity, my being, my essence, who I am

 **Statement**: a. series of facts expressed

 b. set down in detail in writing

 c. fully in words

 **scientific**: a. comprehension of Truth

 **b**. Principle—self—evident Truth

 **c**. understanding according to rules or principles

***Answer.* — There is no life, truth, intelligence, nor sub-**

 **stance in matter.**

Matter is absolutely nothing: illusion, fantasy, vapor, shadow, hypnotism,

 Mesmerism, suggestion, presentment, spell, sleep, lethargy, belief, dream.

Matter is misconception, mortal mind, the first degree.

(misconception, mortal mind)

Matter has no place, no location, no presence, no power, no law behind it, no cause, no condition, no authority.

Matter cannot speak, move, see, hear, touch, do anything.

Matter is what seems to be and is not.

Matter is the opposite of truth, *a lie and the father of it.*

**All is infinite Mind and its infinite manifestation, for God is All-in-all.**

Not some, but ALL, the infinite universe—is all mental. Every bit of everything is mental. It is God, Mind, knowing Himself/Herself. God thinking—knowing—seeing—acting. Mind is awareness, intelligence, wisdom. In all the universe there is only one Mind and it is God. Mind is omnipresent, limitless, complete. Mind is first and last, the source of all things, the source of sight, movement, action, joy, supply, dominion. Mind is the law of God, the only healer, the only remedy, the master of all reality, the “one on the throne”.

And I am Mind’s manifestation. I am the awareness of everything Mind is. I express infinite understanding, infinite intuition, infinite spiritual sense, clarity of thought, acute mental vision, clear sight. I reflect everything Mind is, everything Mind does.

I never dream, believe, fear, but I understand all things. I can never err or sin, but I know and acknowledge that “all is infinite Mind and its infinite manifestation.”

250:6-27 (to 2nd .)

 6 Mortal existence is a dream; mortal existence has no

 real entity, but saith "It is I." Spirit is the Ego which

 never dreams, but understands all things; Spirit the

 9 which never errs, and is ever conscious; which one Ego

 never believes, but knows; which is never born and

 never dies. Spiritual man is the likeness of this Ego.

12 Man is not God, but like a ray of light which comes from

 the sun, man, the outcome of God, reflects God.

 Mortal body and mind are one, and that one is called

15 man; but a mortal is not man, for man is immortal. A

 mortal may be weary or pained, enjoy or suffer, Mortal

 according to the dream he entertains in sleep. existence

18 When that dream vanishes, the mortal finds himself a dream

 experiencing none of these dream-sensations. To the

 observer, the body lies listless, undisturbed, and sensa-

21 tionless, and the mind seems to be absent.

 Now I ask, Is there any more reality in the waking

 dream of mortal existence than in the sleeping dream?

24 There cannot be, since whatever appears to be a mortal

 man is a mortal dream. Take away the mortal mind,

 and matter has no more sense as a man than it has as

27 a tree. But the spiritual, real man is immortal.