

Mind. God, is the only seer! Mind is only action!

Mind is the only knower!

Study on Mind

S&H 469:12-17

12 Question.--What is Mind?

Answer.--Mind is God. The exterminator of error is the great truth that God, good, is the only Mind, and

15 that the supposititious opposite of infinite Mind --called devil or evil--is not

Truth, but error, without intelligence or reality.

· to utterly destroy  
· root out  
· eradicate

True sense of · total  
infinitude · expulsion

error: wandering from truth  
believing what isn't true  
mistake  
irregular course

· deviation from law  
· sin, iniquity  
· wrong, false, not conforming  
to truth

misconception  
ignorance

S&H 469:17-21

There

18 can be but one Mind, because there is but one God; and if mortals claimed no other Mind and accepted no other, sin would be unknown. We can have but one Mind, if

21 that one is infinite.

one  
Mind

S&H 469:21

21 We bury the sense of infinitude, when we admit that, although God is infinite, evil has a place in this infinity, for evil can have no place, where all space is filled with God.

ignorance  
mis conception

infinite  
Mind

S&H 469:25-28

We lose the high signification of omnipotence, when after admitting that God, or good, is omnipresent and has all-power, we still believe there is another power, named evil.

The sole  
governor

omnipotent

S&H 469:28-30

30 This belief that there is more than one mind is as pernicious to divine theology as are ancient mythology and pagan idolatry.

The sole governor

· destructive  
· having the quality of killing  
· injurious

S&H 469:30-5

30

1 one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good,  
3 the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.

Results of one Mind

No war

No conflict, division.

With

unity  
brotherhood  
spiritual power

"Our Father"

S&H 470:5

breaks 1st commandment

6 The supposed existence of more than one mind was the basic error of idolatry. This error assumed the loss of spiritual power, the loss of the spiritual presence of Life as infinite Truth without an  
9 unlikeness, and the loss of Love as ever present and universal.

S&H 470:11-16 (to 1st .)

12 Divine Science explains the abstract statement that there is one Mind by the following self-evident propo-

15 sition: If God, or good, is real, then evil, the  
unlikeness of God, is unreal. And evil can  
only seem to be real by giving reality to the  
unreal.

The divine  
standard of  
perfection

S&H 470:16

18 The children of God have but one Mind. How  
can good lapse into evil, when God, the Mind of man,  
never sins? The standard of perfection was originally  
God and man. Has God taken down His own standard,  
and has man fallen?

gen. 1

S&H 470:21

21 God is the creator of man, and, the divine Principle  
of man remaining perfect, the divine idea or reflection,  
man, remains perfect. Man is the expression  
24 of God's being. If there ever was a moment  
when man did not express the divine perfec-  
27 tion, then there was a moment when man did not express  
God, and consequently a time when Deity was unex-  
pressed--that is, without entity. If man has lost per-  
fection, then he has lost his perfect Principle, the divine  
30 Mind. If man ever existed without this perfect Principle  
or Mind, then man's existence was a myth.

cause  
source  
origin

Indestructible  
relationship

what does it mean to be created by God?

- absolutely perfect
- lacking nothing
- complete, whole

lapse - sliding, gliding, falling  
slip, an error, a failing in duty  
- deviation from truth

S&H 470:32

1 The relations of God and man, divine Principle and  
idea, are indestructible in Science; and Science knows  
no lapse from nor return to harmony, but holds the divine  
3 order or spiritual law, in which God and all that He cre-  
ates are perfect and eternal, to have remained unchanged  
in its eternal history.

· cannot be  
destroyed  
· incapable of  
decomposition

S&H 471:6

6 The unlikeness of Truth,--named *error*,--the op-  
posite of Science, and the evidence before the five cor-  
poreal senses, afford no indication of the grand  
9 facts of being; even as these so-called senses  
receive no intimation of the earth's motions or of the  
science of astronomy, but yield assent to astronomical  
12 propositions on the authority of natural science.

Celestial  
evidence

S&H 471:13-17

The facts of divine Science should be admitted,--  
although the evidence as to these facts is not supported  
15 by evil, by matter, or by material sense,--because the  
evidence that God and man coexist is fully sustained by  
spiritual sense.

Law to every case!

S&H 471:17

18 Man is, and forever has been, God's re-  
flection. God is infinite, therefore ever present, and  
there is no other power nor presence. Hence the spirit-  
uality of the universe is the only fact of creation. "Let

21 God be true, but every [material] man a liar."

The spiritual right concept of intelligence has never changed. It is always maintained, sustained, upheld by God. It is constant, uninterrupted law - Infinite intelligence is ours by reflection - each of us has it all - infinite ability, infinite capacity - infinite opportunity.

Amen

"That is the truth"